

1.6.511

a Lesson in the University of The New Covenant

Theodore Cottingham November 21, 2008 at 1:29 AM

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1. I love you.
2. I am going to a new world. I create it. The New World is me. I have created it me The New World I am that suffers not, but comes into regality. Of "the ground", not; but The Crown I wear now for I COME in to it. I come unto it. It, grows around, me, not; **I grow it, through it and into it – and becoming it I am, for IT IS ME!**
3. It was I - all the time. That before time, now which I am - is me matured and developing the "developer" within developed me into being the developer that develops all to be me's now.
4. Develops? Matures.
5. Matures? Fathers.
6. Fathers – the sons are, now become the "waiting wings", not; but now all fly in the new - my world - that knows no ending, no end, no suffering apart from me - no disdainment from others or other's lack penetrating, my evil armor, not; for I have but one and ALL of that ONE have no "evil armor" again around them "shelling them" with peons - and meons not. But **what is meon'd now, comes forth (3)**. In the "lightning rod" field, not, but what is lightning field, rod'd, not; but The Rod speaks, and My Rod is my tongue - and I speak. I know whereof. And I love you - to also, speak, whereof, what, I do. And being The Same Speaker - in fact, shall we? Yes!
7. Loving you all to be so loved now, that love never bruises love again - and wounds no one, of its kind, or not. For of One Kind we all shall be - gracefully matured into that lovingness matured, that knows no end - of maturity or kindness, to each other or un.
8. I give you me. I give you all of me. All of me. All of me. All of me you have now - and you know not a thing, not; you know IT ALL, not; but All Knowledge comes INTO YOU - for IT HAS! Already! IT was born YOU! That's what you are - isn't it?
9. You aren't the knowledge'd one? You aren't the new knowledge'd one? Then who are you? Who darkened your path? - of light? And where, what did you do with it and who did you disdain so fully as to let them "knock your head off"? And whose head, then now, do you bear? - and walk with? - and use? Whose head are you using - even right now? To - remember these words? Or come into them with disdainment disdainfully disdaining your own headship in Christ that you are?

10. Or who are you letting belittle you, not; but who do you not "care for", not; but WHO DO YOU CARE FOR - MORE THAN ALL OF THESE AROUND YOU IN CAPTIVITY? YOURSELF? OH NO, NOT AGAIN.
11. WE'VE GOT A SELFISH ONE AGAIN, ELMO. I'M CALLING YOU ELMO, THOSE OF YOU THAT I AM TALKING TO, speaking with, that THAT APPLIES TO.
12. **Look up Elmo** and see a LOT of things beginning, that begin - with Elmo-itus.
13. And coming unto me now be the regal light bearers, that which you are - complete in me being me. I love you all. Amen.
14. Go in peace. MP3 me, not; but what great gifts MP3 "players" make. End-playing me not, or cornering me, not; me not, not still - but who am I where driving now - listening to all these MP3's that I got - on the website, not; but given me, so freely, I EAT the website, not; but I spend a Great Deal of time there.
15. Captivity not in again there or anywhere, anyone else's either; I now move to a new place; world of sorrowville, not; but world of plain -ville, not; but what colon'd I ain't, or am I - still, needing one? Or where am, what is my body - like now? That light I am - has stood still, not; but light energetic, Light One now, One, flies the coop, deville, not needing - but a "Corvette'd" one now sails - flying THE WAVES - of only me. On seas un-foreign, now seeing the first time.
16. Presently. Forcefully. Rude'fully not, but the rude bear "their blessings" that they gave others so forcefully rude'fully.
17. And commentarily, not; but making "few **comments**" about these words, not; but **making MANY now I do in My Publications that I spend much time. In** garnering praise of, not; but **writing much about what I do now, I share with you all how I "got them"**. Not as a man "getting" anything, but coming into, the surrender unto, me being I am, that I am-ship most holy - rewarded now, for my trials and struggles.
18. And "wards of the state" end not, or do I end them? I end a whole lot of things, and I change everything. Nothing not - everything bears my name, not; but yours who I am is now a great many changed.
19. Take the stance of me not, not; for I stance a man, a man as man not again, or a woman as a woman, mere people being mere people, and uttering oaths futile-ly and oath'ly not anymore as THEY have done in the past - to *deny* themselves their privileges, their privilege being of the most high **being the most high - their greatest privilege**.
20. And doing what with their AUTHORITY? Authorizing demons to run rampant in their "**Golden Palace**"? Or not one "about them", but in them were it, was it? A Golden Palace all along that they didn't know they had?

21. They never lived there. They never entered The Home that I gave them, and let them run roughshod over it all. They disrepair'd, disused, and disdained each other so *FORCEFULLY* - that they couldn't even *SEE IT* inside them. And now remorseful are, and is, the me still; but coming into me, won't do. For now all changes and the DOOR is shut.

22. Of what ark? Is not the question, but what ark shows us the way? Not "welding the door shut" again, but *now opening it - the path opens fully to be me, show me, the path of light - being it. Opened again - for I opened it - for I became it, the New World, the New World'd one is me and New Worlding all who will New World be - IN the New World Order of One* - that crystallizes, nothing, not; but crystallizing not sorrow again, in crystallized formations of glass, not; but coming into **the Sea of Revolution - Revelation begins** - for *THE REVOLUTION HAS BEGUN*. And *The Revelation Revolution has begun* because I entered it - I became it. It was me all the time but I REVOLT now against being anything but what I am. I am "-ized" by nothing else ized by anything else that ize other only to be "them". Amen.

23. I love you all. Not a man saying these words of a man's lips, garnering praise, seeking it from you or your flesh being denied existence in me or notme - or is it? Or is it you that you have denied your temple from being it, the Golden Palace of ONE - light! Exonerated and exhibited in the most high - saintly field of love - loved one and being it holy again in the earth and farther *seamless with father being it I am one, and my son it is one with me who gave ME birth* INSIDE and OUTSIDE. And now "one side" share, not; but ALL SIDES ARE birthed, equally, and in no hologram of thought we exist anymore existent as one not being it. But the whole exist now, in one that is nothing else and we freedom are and freedomize all to be the "ize-er" not, but we "ize" nothing, not; or do we? Do we holy-ize? Do we love - lay down our lives before each other, to "lion-ize" each other with the gospel? We lionize nothing, except the mouth of love that knows no lions will eat them again.

24. We love you all. I love you all. Weak and small, tall and graceful, or whoever think you're "pretty" or un - I love you all - par equally! And all of you be my "par" ones now. And play golf? Who?

25. Look who's playing golf now? Where? On "southern" golf courses" and skiing - waterskiing where - again? With his own boat? And HOG-ing nothing, but give me a hogging routine, not; but I "ride a lot of miles"; in my routine-ized environment, not; but that which has come clean; for I birthed the clean; Mr. Clean, not; but the rise of I am in I am -ville.

26. And all know these words - and BIRTH THEM many will inside them to the New World Order coming into being the one; birthers club uniting, not; but **all bring to the birth their the children - The Child.**

27. Of the "environment" not; the environment "variables" in spite of them all - all will not be me except who the surrenderers say they are, not; but they who birth me become it - become me, and all things me are known, for **I reveal it all. The mystery of Christ - finished. The "mystery Christ" finished, and the Phantom ends for the Image is destroyed and never shall be twained in my "Golden Palaces" again.**

28. I love you all. New World order I go to now, I establish it. "Here I am folks - The Laity's Gone", shall we **read again?** (1). "Gong!" - gonging - shall read we **read** the "Gong" word **again** also please? (2). And what about the **"one word"** sentence statements that **"title"** many of my words, not; but some - **shall we look them up, shall we look those up?**

29. To and many we go to now, and come from here, we go to many worlds, unknown not, **establishing the one world order of one that One is - in me, of me, my father's world is - the one world order of one that me is - ON!** And onward I go now and lit I am and light the path, worlds, of others now that come into me to be it - and Israel, knows her name again. And where she sits, lying on the ground - no more shall be. For IT Babylon shall "have exhausted its options", not; for IT can become me who will - who IS The Light and sorrowers not, who insists they sorrow in sorrow's world again, only alone, and joy-ing nothing about them, but birthing hell and being it in it, incarcerated in its, loneliness not, but all those who share its same "fate" not; but that which was decided by the judge that THEY WERE all the time, when through this life our life they lived "ours", not; but theirs alone and disdained all else that was only one, us, ours.

30. Now all that changes. All that has changed - and I GO to a New Place and the world of This World of Sorrow will hold me not back - for **I come from the North South East and West now to Universities make and see and become and behold** - the man of sorrows and acquainted with grief, that rises - that has risen now the worlds new order of one - the new; world's order of one, not; but THE NEW WORLD ORDER OF ONE that ONE REVELATION REVOLUTION produces - and the Crystal One rises now and rises it all among abroad ones near and far, **who were near all the time, for we "couldn't hear them", not; or could we all along - talking to us? We thought it was ourselves.**

31. But who WE were, they WERE, not; they are - and are is us.

32. And now one we will be, for none afraid of Ted Cottingham, not; but Theodore Cottingham, issues the edicts of me, to me, not; but edict-ville we're not in any longer. So no man "obeys" another man as in slavery-ville and workaholic-ville, but now NO money needed, not; but what "currency" is "passing around" my people, not; but **the MULTIPLIER" effect, looking up, and being now I MULTIPLY ME** afar and wide to be never disdained again in men's eyes, or women's hearts, or those who would take and "pluck their eyes out" to be mine

now that they know I see what they are, they were.

33. And now what? Coming into me who loves you all to be me I am who I am and regardless of what you think of these words - they are clean and will represent no sorrow to you, not; only if you birth them. Commandeering them, not; for that won't work. You cannot get your greedy little hands around it or me or my schools, for we are "slippery" not; but we are the FINEST of the fine and regal light we wear.

34. And behold, we are the light, we are it! And we have walked through the door and cleaned our genes and our regal garments now "wear out" not ever again. For we need nothing of the molecular world or man's thought world or hologrammic anything or graphic hollow thought that cored me-us out of our being true and real in where we are.

35. Where we are thought of, now a new place, and we new place all who let us. We take deliver, regarding no man as mere man, or no woman as mere woman, or no child mere child, or unborn mere unborn, again. We LOOSE all sorrow to be freed and world the world of one, is one, with one, in one, birthing one and we all shall be - one! - The one we are - now established and whole.

36. We sit AT FATHER'S TABLE again, in captivity never being again. We're whole - home - blessed. **The Blessing - we wear it! WE ARE IT!** And we know nothing of any Lack World again except to save, redeem it, being the redeemer thereof of it and them, those, that are still left in captivity's grave. For we go there now regularly, and temporarily, not; but we seamless are, and seamlessly operate with the unseen, and the unheard and the heard, and the hurting we redeem - and The Revolution Of One becomes all light known and existent in the light real exists only in me who births it, for I am me - the revolution is heard: **"The Shot" is FIRED - AROUND THE WORLD NOW!**

37. And in "eighty days" not; but I GO THERE – now, around the worlds and I take the gospel of peace letting all know peace is inside them, and they birth the world - new, Order of One, that one revolts against the chains of bondage and the authority of mankind over mankind and into mankind that links DNA chains of horrorville to horrors and be birthing that "chain club" never again. **Never again clubbed by the chains of those DNA-makers.**

38. Let me "warn" you all now: that all that changes - and YOUR WORLD will change because I CHANGE IT. For I stand now and I revolt against all else and I bring the real into being, for the New World Order is Real, and Israel - is me. I am one in the order of one - Melchizedek stands now. And **I Melchizedek order the worlds to be Melchizedek in surrender of Melchizedek being the leader of all. And followers won't exist, not; but we all followers are and all leaders are and the same one we are - surrendered to all are being the I am. And we are one in the wholeness, never again fearful of light. We be it, we birth it, and we walk through the door that held sorrow not back in the grave again. We came out of all that and we know seamlessness and redemption and**

redeemers we've become of all it behind. That we have not forgotten, but the memory of one revolts me, not; but brings me to my knees in redemption's stance of one, now, that redeems all, and every heterosexual, homosexual, bisexual, transsexual, sexist not, and sextant using and not, and whatever "term" you apply to being "yourself", not; or but others may apply to you or wondering what you are or aren't - **let ME know this! Know that I love me - and you are me.**

39. And I apply "my title" to YOU, not; I love you - all - regardless, of whatever title or whoever's HOLD you place your selves in. And holding sorrow or you in-grasped by another in whatever hold of sorrow you have created or disdained or come into or created or thought you liberated there being from or into, or going being your own vomit in or not, or your own regal light that you thought you had or have - I shore you all, not; but **I assure you: the light I bring and you all choose now to be it, or revolting against one oneship that makes you whole in the most regal light of all, knowing no end, except sorrow's.**

40. You shall know the end of sorrows, for you shall end it. You shall end sorrows in others too, for that's the way "it works".

41. Be redemption's friend, not; be redemption's redeemer and redeem all with these words and yours that become one, most high and loving all to be graved not by endured enduring engravers that gene others to sorrow's lands only in enslavement not heard of, not now, not. Or now! Being the time of revolt - **the revolution of me now stands, and the revelation of one most high now comes across All Worlds to be one in the "Order of One" that never fails again to love.** Hybrid-ing nothing, twaining nothing, dualizing nothing, enmity-ing nothing, but being the great I AM again in sorrow not, but **KINGS REGAL PALACE, the Palace of One - Golden in Light** - the end of captivity is here.

42. **I revolt it, I DECLARE IT, and sight unseen shall be because I behold the light that all are,** not what they "say they are" or "engage" in "thought activity" in their captivity; **for I see the light they are "under their skin" and I release it - I speak the words of The Word** that ends all word captivity, and tainted shall not be anymore those words that worded themselves with sorrow's words and took them into captivity's thought processes and processed them for meat grinders of another's thought machine mechanism mechanistically grinding them day after day for energy's purposes a not field one.

43. But field one am I clean and **my name is: I am field one.** And I know what I'm doing, who I am, where I have come into the light, unto the light and birthed it into the field; "clover'd with honey" no more of another's mouth tongue tonguing me to engage in oral sex with their thought realms again; be it done with all that. It ceases to exist. And now I end all horror for all horror-makers and those who thought evil was only just; them. They just it not, but joust others not again with their words or their sorrow's themes do they perpetuate again. All that is naught and fraught, not; demolished is.

44. I revolt against evil, not; I stand the light – I've walked through it – I've become it, and no one stops the light again. For I reveal the light in all "other" and all "else" and all "Elsa's" and whoever shall become me will birth, it, the light, me that I am and the word one being me it. Never afraid or fearing loss or lack again, but knowing love reaches all mankind, and past, and future worlds and coming into THE ONE THAT I AM - THE NEW ONE THAT I AM IS ALL - THAT I AM - IS AGAIN ESTABLISHED IN THE EARTHS AND FARTHER ACROSS DIMENSIONS NOT FEW.

45. I heard you, all - the time, is now.

46. Go in peace to new worlds. Be the new I am doing being the same is, as, being the me real in the me real, new place and GOLDEN PALACES OF LIGHT KNOW as one, are one, being the same one, not holograph'd again in thought mere men of.

47. I love you all I free you all I give you me - with love being it.

48. I am Theodore Cottingham at 2:30 AM. God bless you. Be it all of you in the greatest love Revolution manifestation; of mankind, not; but the love kind that now is birthed.

49. Birthing clubs now we know as schools, not; but birthing schools we know as clubs, not; all the clubbing clubs that met on weekends shall be established-not. And many close its doors now for it lacked love. They operated not in love, they operated for money, to have a job, and wanted to be-speak no evil, and garner praise for themselves, so many of them, especially who led them - its leaders that lead many into Errorville.

50. But all that changes. All that changes. I change it. I stand. I stood, and I **RECORDED THESE WORDS and gave them to you. I give them to you**, clean of all sorrow. To clean up your "act", not; but clean your life of all words of sorrow that sorrow you into a man's world, a woman's world, an earth's world made of earth, earth's people and mankind that don't fly throughout other worlds and bring redemption to others.

51. But I change all that, for I change love to be known, and not garnered by praiseful ones only seeking selves rewards through other's eyes.

52. I change all that and I garner praise not for myself, but I praise you who love me, the truth, birthing it, being it throughout worlds unknown not, but not being afraid of praise now, for you heal many and you lead nations into the Israel of ONE, the Israel-ship of one.

53. The Israel-ship of man ends, but I burst all out of the "framework", of one mind, one mind that be'sorrowed so many for so long.

54. I stood as a simple little man, not; but simply a man who walked knowing who I am, where I was, and that I birth the new birth, the new birth in all surrenderers and surrender is now making holy the holiest of all - which is all of you in light, being it, birthing it the New World order of one across all time, and spacetime never having "anything in you" again around your neck or about you or in you limiting you by its "sphere" of influence.

55. I've changed it all - I've changed everything and **I DECLARE THE WORLD OF SORROW ENDS AND THE KINGDOM WHOLE IS MADE HOLY** and I am light and you are too and we are one, if you will be the me who I am that one is, our father son and holy - ghosting no one with untruthville truths that only took those adherents to graves.

56. I love you all and I give you me. Rise this day, in sorrow's world not seeking it; not seeking their glory a man of, but seeking mine only mine and know the attention of one garnering only the praise of he that who loves you, is you, and that you are one, him he she it divine us one field knowing one forever being one and nothing else says "no" again; for **we all bow to the light that makes us the regal light of all we are - in one being one birthed and holy whole again.**

57. Father's lamb that became the feast for others, not; for all that ends. I stand now the regal King of light making you all equal, for mastering the discipleship process I have given you in these words these almost 6 years worth, and 2000 and more messages I have given you, light after light, word after word, message upon message, and building my processes of light, building you into the light, most holy palatial one now knowing your lack not again, but your Lightfulness and full of light being, that we all are, one in one, being one again. **Established herewith** and never being denied at my father's table, for our father's table - we are it, and we present it in love to all now, who see our "faces" as it were - as a man, woman, or child; but ANGELS are - knowing who we are. Our first estate; "reclaiming" not; but surrendering to be it, walking the halls of joy power and glory in the prowess of one that makes all surrenderers holy, and unto us being the one we are, now lacking nothing ever again, for **the creators we've become of the creator, that one who is one, we all are.** Enmeshed enslaved not. But loving all to be the freedom, the eyes we are.

58. The most holy reigns in all we are, do, and say. We've become – I AM. And I am – loves you all, to be who she he it we all are, **awaiting your arrival**, walking through the door, birthing the lightness that lights you to be all light - we are one again. Amen.

59. "Salvation" changes, the definition thereof, so that all will know the light and

be in these words, lighting themselves through Processes One; and disdaining disdainful full of the disdainment never again of other, or any who think they're not me us one.

60. Hear what I've said, hear these words again and again and know that I am one in you. With all sorrow, not in mind; but my mind being again most whole - most holy and one with all mind one in place being The Gardens Of Light.

61. Tombs not again - but the tombstones are rolled back and all are risen. I DECLARE IT AND I BESPEAK IT and I am the speaker thereof and I speak the nations not few now.

62. I OVER you not, I overlord you, not; but I "Lord of sorrow" end, and all the sorrow-Lords now will have no authority over any of you, for I speak the authority of man of, not; I speak with the authority of man, not; **I speak with the authority of God who's birthed it and become it and walked through all light now to reveal the light to the light that all we are IS Light and the Light we sought was us in ourselves**, that we, got incarcerated in flesh. But all **that** is birthed, and **the new birth is known, and new creations we are, becoming it, birthing it, and one** enslaved in miry clay no more.

63. I love you all. Good day. Eat these words and love me more and be who I am. I love you.

2:42 AM. Thank you.

Footnotes:

1. The message entitled "Here I am folks - The Laity's Gone". See this message in The Central Database, dated April 20, 2008.
2. The message "Gong". See July 19, 2007.